

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

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|---------------|---|------------------------|
| IN RE:        | : |                        |
| Justin Gensel | : | Chapter 13             |
|               | : | Case No.: 22-11117-AMC |
| Debtor(s)     | : |                        |

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**CERTIFICATE OF SERVICE UNDER LOCAL RULE 3015-2**

I, Brad J. Sadek, Esq., hereby certify that on May 9, 2022 a true and correct copy of the Original Chapter 13 Plan was served by electronic delivery or Regular US Mail to all secured, priority, and unsecured creditors per the Creditor Matrix.

Date: May 9, 2022

/s/ **Brad J. Sadek, Esquire**  
Brad J. Sadek, Esquire  
Attorney for Debtor(s)  
Sadek & Cooper Law Offices  
1315 Walnut Street – Suite 502  
Philadelphia, PA 19107